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PART I

Punjab Government Notifications and Orders

GOVERNMENT OF PUNJAB

DEPARTMENT OF FORESTS & WILDLIFE PRESERVATION

(FOREST BRANCH)

NOTIFICATION

The 22nd July, 2024

No. FOREST-FW0FW-2(NOTI)/56/2024-FW/8746.-

1. Whereas the areas of Village mentioned in this notification are comprised within the limits of the local areas notified under Section 3 of the Punjab Land Preservation Act, 1900 vide Punjab Government Notification No.458-Ft, dated the 23rd September 1914, No. 6530-D-50/5727 Dated 20/11/1950 , 4811-Ft-(VI)-61/8163 dated 9th June 1961 and 1040-FT-(VI)-64/1192, dated 6th March 1964
2. Whereas the areas of the village chambel kalan (H.B. No. 63).Teh. Garhshankar Distt. Hoshiarpur as detailed in the Schedule of notification No. 39/64/2000-FT-III/9972 Date 11.07.2002 were closed under Section 4 of Punjab Land Preservation Act, 1900 for a period of 20 years.
3. Whereas the area of village chambel kalan (H.B. No. 63). Teh. Garhshankar Distt. Hoshiarpur certain areas were delisted vide Punjab Government Notification No. 39/28/2011-Ft.3/5963 Dated 28-08-2012 as detailed in the Schedule included in the said notification.
4. Therefore in respect of the areas comprising Khasra No. as given in the schedule (Table-1) that remained closed under Section 4 of Punjab Land Preservation Act 1900 in the village chambel kalan (H.B. No. 63) Teh. Garhshankar Distt. Hoshiarpur, the Governor of Punjab is satisfied after due examination and enquiry and in exercise of the powers conferred by Section 4 of the said Act, is pleased to prohibit the following acts in the said area village chambel kalan (H.B. No. 63) Teh. Garhshankar Distt. Hoshiarpur for a period of 20 years with effect from the date of this notification in this area mentioned in the schedule.
 - a. The clearing or breaking or cultivation of land not ordinarily under the cultivation prior to the publication of this notification provided that the breaking up of such land for cultivation or otherwise is done after obtaining permission of the Divisional Forest Officer.

- b. The quarrying of stone, sand and soil or the burning of lime at places where such stone or lime had not ordinarily been so quarried or burnt prior to the publication of this notification, except with the permission of the Divisional Forest Officer.
- c. The cutting of trees and timber for the collection or removal or subjection to any manufacturing process of any forest produce other than grass, flower, fruit and honey, save for bonafide domestic or agricultural purposes. The owners of the land may however sell trees or timber after first obtaining a permit to do so from the concerned Territorial Divisional Forest Officer according to approved management plan, such permits will prescribe such conditions for sale as may from time to time appear necessary in the interest of the forest conservancy.
- d. The setting on fire to trees, timber or forest produces.
- e. The admission, herding, pasturing or retention of goats and camels provided that in cases where sickness necessitates the keeping of goats for milk, the concerned Territorial Divisional Forest Officer may issue a permit at his discretion for retention of a limited number of stalled goats to be specified for a specific period.

Schedule (Table-1)

| Sr. No. | District | Tehsil | Village/H.B. No. | Detail of khasra No. Notified U/S 4 of PLPA | | |
|---------|------------|-------------|------------------|--|-------|-------|
| | | | | Khasra No. | Kanal | Marla |
| 1. | Hoshiarpur | Garhshankar | Chambal Kalan/63 | 1370/1 to 1211 | 7 | 6 |
| | | | | 1371/1 to 1211 | 4 | 18 |
| | | | | 1372/1 to 1211 | 7 | 4 |
| | | | | 1373/1 to 1211 | 7 | 4 |
| | | | | 1374/1 to 1211 | 10 | 9 |
| | | | | 1375/1 to 1211 | 10 | 15 |
| | | | | 1376/1 to 1211 | 8 | 7 |
| | | | | 1386/1 to 1211 | 17 | 8 |
| | | | | 1566/1388 | 4 | 0 |
| | | | | 1567/1388 | 3 | 10 |
| | | | | 1392/1 to 1211 | 10 | 3 |
| | | | | 1394/1 to 1211 | 13 | 17 |
| | | | | 1395/1 to 1211 | 10 | 8 |
| | | | | 1396/1 to 1211 | 13 | 1 |
| | | | | 1397/1 to 1211 | 2 | 3 |
| | | | | 1398/1 to 1211 | 23 | 2 |
| | | | | 1480/1 to 1211 | 32 | 3 |
| | | | | 1485/1 to 1211 | 16 | 0 |
| | | | | 1486/1 to 1211 | 7 | 17 |

| | | |
|----------------------|-----|----|
| 1487/1 to 1211 | 9 | 7 |
| 1663/1488 | 0 | 15 |
| 1664/1488 | 4 | 15 |
| 1489/1 to 1211 | 6 | 6 |
| 1490/1 to 1211 | 21 | 12 |
| 1494/1 to 1211 | 8 | 7 |
| 1495/1 to 1211 | 9 | 2 |
| Total | 269 | 19 |
| A=33 K=5 M=19 | | |
| Hec.= 13.65 | | |

Sd/-

(KRISHAN KUMAR, IAS)

Chandigarh

The 18th July, 2024

Financial Commissioner, Government of Punjab

Department of Forest and Wildlife Preservation